

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2005

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 203**, AGRICULTURAL ADVISORY BOARD, by Representative M. Noel, and recommends it be placed on the Consent Calendar.

Respectfully,

Roger E. Barrus Committee Chair

M. Noel Sponsor

Voting: 12-0-3

2 HB0203.HC1.WPD 2/2/05 9:08 am lerror/JBA JBL/JBA

Bill Number



